

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DPW 18-0814-23**

Date of Adoption **AUGUST 14, 2018**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*Legislative Research Officer*

PRESENTED BY COUNCIL MEMBER **HUDLEY**

SECONDED BY **LYONS**

## RESOLUTION TO AWARD AN EMERGENCY CONTRACT TO REPAIR SEWER COLLAPSED LOCATED AT CHANCELLOR AVE/ESSEX(GARDEN STATE PARKWAY)

WHEREAS, the sanitary sewer located at Chancellor Ave/ Essex (Garden State Parkway) collapsed and:

WHEREAS, the work needed to repair this sewer is beyond the current capabilities of the Department of Public Works and it is not practical for the Department of Public Works, and

WHEREAS, this situation constitutes a threat to public health, safety and welfare and the Director of Public has declared an emergency, and;

WHEREAS, National Water Main Cleaning was called and repaired the sewer line for a total sum of \$9,355.50 and;

WHEREAS, the Mayor has concurred with the amount and recommends that an emergency contract be awarded to National water Main Cleaning of 875 Summer Ave, Newark, NJ 07104, and;

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that it ratifies the decision of the Director of Public Works and the Mayor to authorize an emergency contract in the amount of \$9,335.50 to National water Main Cleaning of 875 Summer Ave, Newark, NJ 07104and;

BE IT FUTHER RESLOVED, that the required certification of availability of funds C8-00343 in the amount of \$9,335.50 from account number 8-01-21-165-165-299 has been obtained from the Chief Financial Officer to repair the sewer emergency.

### RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

| COUNCIL MEMBER              | YES | NO | N.V. | A.B. | COUNCIL MEMBER           | YES | NO | N.V. | A.B. |
|-----------------------------|-----|----|------|------|--------------------------|-----|----|------|------|
| BURGESS, 1ST VICE PRESIDENT | X   |    |      |      | INMAN                    | X   |    |      |      |
| COX                         |     |    |      | X    | JONES, 2ND VICEPRESIDENT | X   |    |      |      |
| FREDERIC                    | X   |    |      |      | LYONS, PRESIDENT         | X   |    |      |      |
| DR. HUDLEY                  | X   |    |      |      |                          |     |    |      |      |

PRESIDENT OF COUNCIL *Dr. Lyons* MUNICIPAL CLERK *Sheldene* DATE **AUGUST 14, 2018**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *Sheldene*

DATE **AUG 14 2018**

ADMINISTRATOR ☐ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☐ CF ☐ HEALTH ☐ HOUSING ☐ INIC ☐  
JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☐ DIR ☐ PUBLIC WORKS ☒ PURCHASING ☒  
SEC~PB/ZBA ☐ TRAFFIC ☐ ZONING~OFF ☐ DLGS ☐ GNCD ☐ OTHER(S):



TOWNSHIP OF IRVINGTON  
Department of Public Works  
Irvington Municipal Building  
Civic Square, Irvington, NJ 07111  
Tel: 973-399-6690 Fax: 973-399-6798

Tony Vauss, Mayor  
Jamel Holley, Director  
Glen Vick, Asst. Director

To: Tony Vauss, Mayor

From: Orlander Vick, Deputy Director

Re: Emergency Sewer Service-National Water Main Cleaning Co.

Date: August 1, 2018

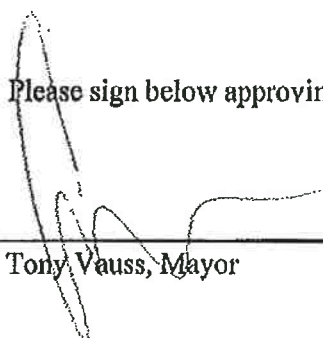
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On January 25th, 2018, and March 1, 2018 it was determined that there was an emergency sewer repair needed at Chancellor Avenue/ Essex (Garden State Parkway).

The work needed to repair this sewer line was beyond the current capabilities of the Department of Public Works, and this situation constituted a threat to public health, safety and welfare.

An emergency request is being made to cover the cost of services totaling \$9355.50 completed by National Water Main Cleaning.

Please sign below approving this service.

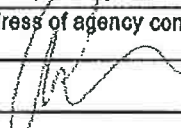
  
\_\_\_\_\_  
Tony Vauss, Mayor

**N.J. Division of Local Government Services**

**EMERGENCY PROCUREMENT REPORT**

This report is to be filed by the contracting agent of the public agency with the Director of the Division of Local Government Services within 30 days of the date the emergency contract was issued. Please provide the necessary information to satisfactorily complete the report. Refer to the Instructions accompanying this form and the statutory and regulatory citations on the reverse of this form.

This form is designed to be completed using Microsoft Word; if not completed that way, please print it out.

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                          |         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|---------|-------|
| 1. Name of Public Agency:                                                                                                                                                                                                                                                                                                                                                                                         | Township of Irvington                                                               |                          | County: | Essex |
| 2. Date Emergency occurred:                                                                                                                                                                                                                                                                                                                                                                                       | 01/25/18                                                                            | Time emergency occurred: | 9:00am  |       |
| 3. Date emergency declared:                                                                                                                                                                                                                                                                                                                                                                                       | 01/25/18                                                                            | Time emergency declared: | 9:00am  |       |
| 4. Agency/department responsible for determining there was an emergency:                                                                                                                                                                                                                                                                                                                                          | Irvington Department of Public Works                                                |                          |         |       |
| 5. Name and title of the official in charge of that agency:                                                                                                                                                                                                                                                                                                                                                       | Orlander Vick, Deputy Director                                                      |                          |         |       |
| 6. Describe the condition or circumstance pertaining to the emergency (attach additional sheets if necessary):<br>The sanitary sewer located on Chancellor Avenue & Garden State Parkway requires major repair beyond the capabilities of the Department of Public Works, this situation constitutes a threat to the public health, safety, and welfare of the residents of Irvington Township and GSP travelers. |                                                                                     |                          |         |       |
| 7. Name and title of the individual who determined the matter was an emergency and authorized award of contract(s):                                                                                                                                                                                                                                                                                               | Deputy Director Orlander Vick                                                       |                          |         |       |
| 8. The total (or estimated) cost of providing the goods or performing services was:                                                                                                                                                                                                                                                                                                                               | \$ 6331.50                                                                          |                          |         |       |
| 9. List the names the contractors/suppliers receiving 25% or more of the contracts awarded under the emergency:                                                                                                                                                                                                                                                                                                   |                                                                                     |                          |         |       |
| National Water Main Cleaning Co.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                          |         |       |
| 10. When was the notification reduced to writing and filed with the purchasing agent? 8/1/18                                                                                                                                                                                                                                                                                                                      |                                                                                     |                          |         |       |
| 11. Has the public agency adopted a "chain of command" procedure pursuant to N.J.A.C.5:34-6.1? Yes                                                                                                                                                                                                                                                                                                                |                                                                                     |                          |         |       |
| This report was completed by (name and title):                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                          |         |       |
| Secretary to Dept. Head                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | Asmita Mitchell          |         |       |
| Name and Address of agency contact person:                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                          |         |       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                          |         | Date: |

Submit by mail or fax to:

Director, Division of Local Government Services

P.O. Box 803

Trenton, New Jersey 08625-0803

Fax: 609-633-6243

**N.J. Division of Local Government Services**

**EMERGENCY PROCUREMENT REPORT**

This report is to be filed by the contracting agent of the public agency with the Director of the Division of Local Government Services within 30 days of the date the emergency contract was issued. Please provide the necessary information to satisfactorily complete the report. Refer to the Instructions accompanying this form and the statutory and regulatory citations on the reverse of this form.

This form is designed to be completed using Microsoft Word; if not completed that way, please print it out.

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                          |         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|---------|-------|
| 1. Name of Public Agency:                                                                                                                                                                                                                                                                                                                                                                                         | Township of Irvington                |                          | County: | Essex |
| 2. Date Emergency occurred:                                                                                                                                                                                                                                                                                                                                                                                       | 02/28/18                             | Time emergency occurred: | 9:00am  |       |
| 3. Date emergency declared:                                                                                                                                                                                                                                                                                                                                                                                       | 02/28/18                             | Time emergency declared: | 9:00am  |       |
| 4. Agency/department responsible for determining there was an emergency:                                                                                                                                                                                                                                                                                                                                          | Irvington Department of Public Works |                          |         |       |
| 5. Name and title of the official in charge of that agency:                                                                                                                                                                                                                                                                                                                                                       | Orlander Vick, Deputy Director       |                          |         |       |
| 6. Describe the condition or circumstance pertaining to the emergency (attach additional sheets if necessary):<br>The sanitary sewer located on Chancellor Avenue & Garden State Parkway requires major repair beyond the capabilities of the Department of Public Works, this situation constitutes a threat to the public health, safety, and welfare of the residents of Irvington Township and GSP travelers. |                                      |                          |         |       |
| 7. Name and title of the individual who determined the matter was an emergency and authorized award of contract(s):                                                                                                                                                                                                                                                                                               | Deputy Director Orlander Vick        |                          |         |       |
| 8. The total (or estimated) cost of providing the goods or performing services was:                                                                                                                                                                                                                                                                                                                               | \$ 3024.00                           |                          |         |       |
| 9. List the names the contractors/suppliers receiving 25% or more of the contracts awarded under the emergency:                                                                                                                                                                                                                                                                                                   |                                      |                          |         |       |
| National Water Main Cleaning Co.                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                          |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                          |         |       |
| 10. When was the notification reduced to writing and filed with the purchasing agent?                                                                                                                                                                                                                                                                                                                             |                                      |                          | 8/1/18  |       |
| 11. Has the public agency adopted a "chain of command" procedure pursuant to N.J.A.C.5:34-6.1?                                                                                                                                                                                                                                                                                                                    |                                      |                          | Yes     |       |
| This report was completed by (name and title):                                                                                                                                                                                                                                                                                                                                                                    |                                      |                          |         |       |
| Secretary to Dept. Head                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Asmita Mitchell          |         |       |
| Name and Address of agency contact person:                                                                                                                                                                                                                                                                                                                                                                        |                                      |                          |         |       |
| Signature:                                                                                                                                                                                                                                                                                                                     |                                      |                          | Date:   |       |

Submit by mail or fax to:

Director, Division of Local Government Services

P.O. Box 803

Trenton, New Jersey 08625-0803

Fax: 609-633-6243

Certification Of Availability of Funds

This is to certify to the of the Township of Irvington that funds for the following resolutions are available.

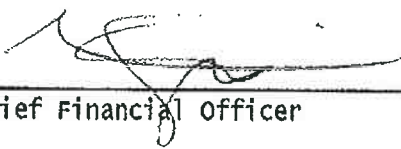
Resolution Date: 06/25/18  
Resolution Number: C8-00343

Vendor: NATION02 NATIONAL WATER MAIN CLEANING  
875 SUMMER AVE  
NEWARK, NJ 07104

Contract: C8-00343 ER SEWER SVCS GSPWY  
CHANCELLOR/ESSEX

| Account Number      | Amount   | Department Description    |
|---------------------|----------|---------------------------|
| 8-01-21-165-165-299 | 9,355.50 | DEPARTMENT OF ENGINEERING |
| Total               | 9,355.50 |                           |

Only amounts for the 2018 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

  
\_\_\_\_\_  
Chief Financial Officer



**NATIONAL WATER MAIN CLEANING CO.**  
*Specializing in today's needs for environmental protection*  
1806 Newark Turnpike • Kearny, NJ 07032  
(973) 483-3200 • Fax (973) 483-5065

**INVOICE: 033228** Page: 1

**Original Invoice**

Invoice Number 033228  
Date 2/22/2018  
Our Job No. IRV004-8  
Your Reference  
Requisition No.  
Release No.  
Authority Daniel  
Terms Net 30 days  
For Transactions To 1/27/2018

**Bill**

To: Irvington DPW  
Division of Engineering  
Daniel  
1 Civic Square  
Irvington Municipal Engineering  
Irvington, NJ  
USA

| Item/Description                                                                                                                 | Quantity | Unit | Unit Price | Total Price |
|----------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|-------------|
| Services rendered to clean sewers at Chancellor Av and Essex St in Irvington, NJ on January 26 and January 27, 2018, as follows: |          |      |            |             |
| Combination Vactor Jet Rodder with crew                                                                                          | 8.00     | HR   | 360.00     | 2,880.00    |
| Combination Vactor Jet Rodder with crew Saturday                                                                                 | 7.00     | HR   | 450.00     | 3,150.00    |
| Fuel Surcharge                                                                                                                   |          | 5%   |            | 301.50      |

Subtotal: 6,331.50  
Amount Paid: 0.00  
Total: 6,331.50



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*Specializing in today's needs for environmental protection*  
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(973) 483-3200 • Fax (973) 483-5065

**INVOICE: 033495** Page: 1

**Original Invoice**

Invoice Number 033495  
Date 4/16/2018  
Our Job No. IRV004-9  
Your Reference  
Requisition No.  
Release No.  
Authority Diaz  
Terms Net 30 days  
For Transactions To 3/24/2018

**Bill**

To: Irvington DPW  
Division of Engineering  
Diaz  
1 Civic Square  
Irvington Municipal Engineering  
Irvington, NJ  
USA

| Item/Description                                                                                         | Quantity Unit | Unit Price | Total Price |
|----------------------------------------------------------------------------------------------------------|---------------|------------|-------------|
| Services rendered to clean sewers at Chancellor and Essex in Irvington, NJ on March 1, 2018, as follows: |               |            |             |
| Combination Vactor Jet Rodder with crew                                                                  | 8.00 HR       | 360.00     | 2,880.00    |
| Fuel Surcharge                                                                                           | 5%            |            | 144.00      |

Subtotal: 3,024.00  
Amount Paid: 0.00  
Total: 3,024.00